



## Missouri/Kansas PRIMA Annual Conference

The Lodge of Four Seasons

Lake Ozark, MO

April 10-12, 2019

Conference theme: **It's Raining Risk: How to Meet the Challenges**

### ***Educational Session Submission***

We are excited to offer risk managers and vendors who support and participate in the annual Missouri/Kansas PRIMA conference an opportunity to submit potential educational session information for our 2019 conference.

**Educational sessions will be offered to conference attendees on Thursday, April 11 and Friday, April 12, 2019. Sessions will typically run from 60 to 90 minutes in length.**

If you are interested in submitting a session for review by the Conference Planning Committee, please complete the following form and submit it to Grayson Imhoff. Submissions must be sent by email to [Grayson.imhoff@oa.mo.gov](mailto:Grayson.imhoff@oa.mo.gov).

Please be advised the hotel is located about 3 hours from either St. Louis or Kansas City, if you are travelling by air, you will need to arrange for ground transportation, such as a rental vehicle.

If you do not have a presentation to submit, but know of someone who would be a good presenter, please feel free to forward this packet to that individual as well.

**ALL submissions must be submitted and received no later than November 30, 2018 (4:00 pm CST). The selection process will begin after November 30. All submitters will be notified on or about January 4, 2019.**

### ***How Are Sessions Selected?***

To ensure that a balanced array of the best presentations are offered, all submissions will be reviewed and evaluated by the MO/KS PRIMA Conference Planning Committee using the criteria listed below:

- Well defined focus and practical application
- Relevance to the public risk management profession
- Timeliness of topic
- Overall quality (focus and content)



## 2019 MO/KS PRIMA Annual Conference Presentation Proposal Form

### **Name and Contact Information for All Presenters:**

Presenter's Name:

Title:

Organization:

Speaker Email Address:

Speaker cell phone:

Street Address:

City, State, Zip:

Biography (2-4 sentences):

Co-Presenter (*if applicable*):

Title:

Organization:

Speaker Email Address:

Speaker Cell phone:

Street Address:

City, State, Zip:

Biography (2-4 sentences):

**Presentation Title:**

**Session Description:**

**Session Outcomes (list two to three outcomes):**



(see next page)

**Proposed Session Length:**

**Target Audience** *(if applicable)*

- Workers' Compensation
- General Liability
- Property
- Loss Control
- General Management
- Legal
- Other *(Please describe):*

**Other comments or information:**