**Kansas Chapter**

**Public Risk Insurance**

**Management Association**

[**http://kansasprima.org**](http://kansasprima.org)

**Quarterly Meeting**

Johnson County Community College

**February 21, 2020** 1234 College Blvd., OP, KS **Carlsen Center 107 - Krebs Room** 10:00 a.m. – 2:30 p.m.

**Agenda**

**10:00 a.m.** **Business Meeting Call to Order & Introductions Bill Cauveren, President**

Approve November Meeting Minutes **Holly Ray, VP**

Treasurer’s Report **Dave Wimberly, Treas./ Sec.**

2019 Audit Report

2020 Membership Renewal Update

* Renewals and New
* Membership Directory will be updated soon

MO/KS 2020 Conference - April 15-17, 2020- The Lodge of Four Seasons

* Navigating The Currents of Risk
* Presentations are set
* Sponsorship and Vendor participation is very good

Scholarship(s) Available

**11:00 a.m.** **Tara Eberline and Sarah Otto**

**Foulston Siefkin LLP**

**Topic: Anatomy of a Lawsuit**

**Lunch 12:00 p.m. – 12:45 p.m.**

**1:00 p.m. Cathy Puls, VP - Workers’ Compensation Claims Leader**

**Lockton Companies LLC**

**Topic: Recent Developments and Topics - Workers’ Compensation**

**2:00 p.m. Business Meeting Conclusion**

2020 Officer Nominations

IA/NE/SD-Conference-update (Sid)

New Business

Announcements

Other/Open Agenda

**NEXT QUARTERLY MEETING DATE: May 15, 2020 – Topeka KASB Office**

**2:30 p.m. Adjournment.**

***REGISTER ONLINE -*** [***https://kansasprima.wildapricot.org/***](https://kansasprima.wildapricot.org/)

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