**Kansas Chapter**

**Public Risk Insurance**

**Management Association**

[**http://kansasprima.org**](http://kansasprima.org)

**Quarterly Meeting through Zoom – November 13, 2020,**

**Agenda**

**10:00 a.m.** **Business Meeting Call to Order & Introductions Holly Ray, President**

Approve Meeting Minutes **Liz Maisberger-Clark, VP**

Treasurer’s Report **Dave Wimberly, Treas./ Sec.**

2019 Audit Report

1. Membership Renewal Update

 -Renewals and New

 -Membership Directory

MO/KS 2021 Conference

**11:00 a.m. Topic: Stop Hurting Your Cops**

 **David Parker, ARM-P, CPM,IPMA-SCP**

 **Enterprise Risk Management**

**Master Continuity Practitioner**

**Central Arizona Project**

**Phoenix AZ**

**Break 12:00 p.m. – 12:15 p.m.**

 **12:15p.m.- Member Spotlight – Hubb International**

 **12:30pm**

 **12:30p.m. - Topic: Protect the General Fund**

 **1:30 p.m. David Parker, ARM-P, CPM,IPMA-SCP**

 **Enterprise Risk Management**

**Master Continuity Practitioner**

**Central Arizona Project**

**Phoenix AZ**

**1:45 p.m. Business Meeting Conclusion**

 IA/NE/SD-Conference-update (Sid)

New Business

Announcements

Other/Open Agenda

**NEXT QUARTERLY MEETING DATE: February 12, 2021**

 **Adjournment.**

***REGISTER ONLINE -*** [***https://kansasprima.wildapricot.org/***](https://kansasprima.wildapricot.org/)

 Questions: Holly Ray, Miami County, KS

 (913) 294-9530

 hray@miamicountyks.org