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**Public Risk Insurance**

**Management Association**

[**http://kansasprima.org**](http://kansasprima.org)

Quarterly Meeting **Johnson County Offices**

February 15th, 2019 **111 S. Cherry St., Olathe, KS 66061**

10:00 a.m. – 2:30 p.m. **Lower Level Rm #202/204**

**Agenda**

**10:00 a.m.** **Business Meeting Call to Order & Introductions Donna Capria, President**

Approval Meeting Minutes **Bill Cauveren**, **VP**

 Presentation of Treasurer’s Report

 Audit Report

 MO/KS Conference 2019-Lodge of Four Seasons, April 10-12TH, 2019 (scholarships)

 Committee Members: Sponsorship, Entertainment, Speakers, Golf

**10:30 a.m.** **Speaker Introduction**

 **Vaughn Baker, Strategos International**

 **Topic: “Seconds Count-When Lockdown Fails!”**

**Lunch 12:00 p.m. – 12:30 p.m.**

**12:30 p.m. Business Meeting Conclusion**

Nominating Committee

2019 National Conference-ORLANDO, June 9TH-12TH(scholarships)

 **MAY 17TH MEETING-UNIFIED GOVERNMENT OF WYANDOTTE COUNTY**

AUGUST MEETING-LOCATION

FALL ED DAY-2020

Issues, Challenges and Concerns

Announcements

Other/Open Agenda

 **FUTURE QUARTERLY MEETING DATES:**

 **May 17th, August 23RD, November 15th.**

**2:30 p.m. Adjournment.**

***REGISTRATION FORM***

The following people will attend the Kansas PRIMA Quarterly Meeting:

1. 3.

2. 4.

Make checks payable to ***Kansas PRIMA*** and return registration to:

**Holly Ray**

Miami County, Kansas

201 S. Pearl, Suite #200

Paola, KS 66071

hray@miamicountyks,org (913-294-9530)

**Registration fee includes refreshments and lunch. Fees: $15.00 in advance; $20.00 at the door.**