

**Kansas Chapter**  
**Public Risk Insurance**  
**Management Association**  
<http://kansasprima.org>



Quarterly Meeting  
**November 15, 2019**

Johnson County Administration Building  
111 S. Cherry, Olathe, KS  
**Room LL 202/204**  
10:00 a.m. – 2:30 p.m.

**Agenda**

- 10:00 a.m. Business Meeting Call to Order & Introductions**  
Approve August Meeting Minutes  
Treasurer's Report  
Audit Committee - Fiscal Year 2019 (Report – Feb. 2020 Mtng.)  
Membership Discussion
- Renewal and Annual Fees – Discussion
  - Update Membership Directory
  - Recruiting New or Return Members - Ideas

**Bill Cauveren, President**  
**Holly Ray, VP**  
**Dave Wimberly, Treas./ Sec.**

- 11:00 a.m. Trent Pittman, Asst. Director of Community Preparedness**  
**Johnson County Emergency Management & Communication Dept.**  
**Topic: Emergency Management In Johnson County**

**Lunch 12:00 p.m. – 12:45 p.m.**

- 1:00 p.m. Business Meeting Conclusion**  
MO/KS 2020 Conference - April 10-12<sup>th</sup>, 2018-Lodge of Four Seasons
- Presentations
  - Scholarship(s)
- IA/NE/SD-Conference-update (Sid)  
Traveling meetings 2020 Discussion  
New Business  
Announcements  
Other/Open Agenda

**NEXT QUARTERLY MEETING DATE: February 21, 2020**

- 2:30 p.m. Adjournment.**

**REGISTER ONLINE - <https://kansasprima.wildapricot.org/>**

Questions: Holly Ray, Miami County, KS  
(913) 294-9530  
[hray@miamicountyks.org](mailto:hray@miamicountyks.org)