# Iowa/Nebraska/South Dakota/Kansas PRIMA Conference

# Embassy Suites Tiffany Springs KCI Airport

**Sept 19-21, 2021**

## Educational Session Submission

We are excited to offer risk managers and vendors who support and participate in the annual Iowa/Nebraska/South Dakota/Kansas PRIMA conference an opportunity to submit potential educational session information for our 2021 conference.

**Educational sessions will be offered to conference attendees on Monday September 20 and 21nd, 2020. Sessions are between 60 and 90 minutes long.**

If you are interested in submitting a session for review by the Conference Planning Committee, please complete the following form and submit it to Bill Walton or Sid Cumberland. Submissions must be sent by email to scumberland@bluevalleyk12.org Or bill.walton@cityofames.org .

If you do not have a presentation to submit, but know of someone who would be a good presenter, please feel free to forward this packet to that individual as well.

**ALL submissions must be submitted and received no later than May 17 2021 at 4 PM. The selection process will begin after May 17, 2021. All submitters will be notified on or about May 31. 2021**

## How Are Sessions Selected?

To ensure that a balanced array of the best presentations are offered, all submissions will be reviewed and evaluated by the Conference Planning Committee using the criteria listed below:

* Well defined focus and practical application
* Relevance to the public risk management profession
* Timeliness of topic
* Overall quality (focus and content)

**Some preferred topics:**

1. **Law Enforcement Liability in today’s climate.**
2. **Builder’s risk**
3. **Covid**
4. **Cyber**
5. **Marijuana as it relates to Work Comp.**

**Iowa/Nebraska/South Dakota/Kansas** **Presentation Proposal Form**

### Name and Contact Information for All Presenters:

Presenter’s Name:

Title:

Organization:

Speaker Email Address:

Speaker cell phone:

Street Address:

City, State, Zip:

Biography (2-4 sentences):

Co-Presenter *(if applicable)*:

Title:

Organization:

Speaker Email Address:

Speaker Cell phone:

Street Address:

City, State, Zip:

Biography (2-4 sentences):

**Presentation Title:**

**Session Description:**

**Session Outcomes (list two to three outcomes):**

**Proposed Session Length:**

**Target Audience** *(if applicable)* Workers’ Compensation General Liability Property

Loss Control

General Management Legal

Other *(Please describe)*:

### (see next page)

Click a choice

### Other comments or information: